

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-9020

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-9020 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

Little Cottonwood Tanner Ditch Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Little Cottonwood Tanner Ditch Company
ADDR: 977 East 5600 South
Salt Lake City UT 84121

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED:	PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARING HLD:	SE ACTION: [ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	

PD BOOK: [57-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Decree Status:
Related Distribution System: 26-LITTLE COTTONWOOD CREEK

LOCATION OF WATER RIGHT*****

FLOW: 11.0 cfs

SOURCE: Little Cottonwood Creek

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 234 ft E 102 ft from W4 cor, Sec 28, T 2S, R 1E, SLBM
Diverting Works: Tanner Ditch

Source: Little Cottonwood Creek

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418317. Water Rights Appurtenant to the following use(s):

57-9007(DEC),9020(DEC)

IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 90.0 PERIOD OF USE: 04/01 TO 10/31

OTHER COMMENTS*****

Little Cottonwood Creek Decree (Union & East Jordan Irr. Co. vs. Richards
Irr. Co., Civil \$4802, C. W. Morse, judge, 6/16/1910)

Surplus 2.36 to 11.0 cfs depending on flow of Little Cottonwood Creek.

Decree allows use for irrigation, domestic and stockwatering, but doesn't
specify any quantities beyond flow decreed.

Point of diversion taken from WUC submitted by Salt Lake City & hydrographic
map.

See Exch. 2919 (57-9007 & 57-9020) primary & surplus (29.5 cfs) & contract
with Salt Lake City.

*****E N D O F D A T A*****
